

APPLICATION FOR BUILDING PERMIT

1

COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
BUILDING AND SAFETY DIVISION

COLLEMAN W. JENKINS, SUP'T OF BUILDING

FOR APPLICANT TO FILL IN
(Print or type only)

BUILDING ADDRESS 26609 S. Academy Drive	
LOT NO. 174	BLOCK
TRACT 26545 - Unit #5	
SIZE OF LOT 104.15x254.51	NO. OF BLDGS. NOW ON LOT None
USE OF EXISTING BLDG.	
OWNER Presley Development Co. TEL. NO. 540-0500	
ADDRESS 4600 Campus Drive	
CITY Newport Beach, Calif. 92660	
ARCHITECT OR ENGINEER E.L. Pearson & Assoc. TEL. NO. 321-1515	
ADDRESS 1551 W. Redondo Beach Blvd., Gardena	
CONTRACTOR Same as Owner TEL. NO. 253099	
ADDRESS	
CITY LIC. CLASS B-1	
CONSTRUCTION LENDER NAME AND BRANCH Same as Owner	
ADDRESS	
SQ. FT. SIZE 2378	NO. OF STORIES 2
NO. OF FAMILIES 1	NEW <input checked="" type="checkbox"/>
USE OF STRUCTURE Single Family Residential	ADD <input type="checkbox"/>
Plan 7653 A S	ALTER <input type="checkbox"/>
SIGNATURE OF APPLICANT <i>Richard H. Pearson</i>	REPAIR <input type="checkbox"/>
VALUATION \$41,000	DEMOL <input type="checkbox"/>

P.C. FEE \$ XXXXX 109.20 PMT. FEE \$ XXXXXX 182.00

I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL ORDINANCES AND LAWS REGULATING BUILDING CONSTRUCTION. I CERTIFY THAT IN DOING THE WORK AUTHORIZED HEREBY I WILL NOT EMPLOY ANY PERSON IN VIOLATION OF THE LABOR CODE OF THE STATE OF CALIFORNIA IN RELATING TO WORKMEN'S COMPENSATION INSURANCE.

SIGNATURE OF PERMITTEE *Richard H. Pearson*
ADDRESS 4600 Campus Drive
Newport Beach, Calif. 92660

ASSESSOR MAP BOOK	PAGE	PARCEL
BUILDING ADDRESS 26609 S. Academy Dr.		
LOCALITY P.U.P.		
NEAREST CROSS ST. P. U. Dr. North		
DISTRICT NO. 12	GROUP I	TYPE CONST. II
STATISTICAL CLASSIFICATION		PROCESSED BY
CLASS NO. 80	DWELL. UNITS 1	SEWER MAP BK Y PG 66
USE ZONE RA-15M	MAP NO. 4913	SPECIAL CONDITIONS Public easement &
Flood Hazard Area Rear of Lot.		
BLDG. SETBACK FROM FRONT PROP. LINE OF		Academy Dr. (STREET)
TYPE OF HIGHWAY	EXISTING WIDTH	SETBACK FROM C.L.
Loc. 64'		
BLDG. SETBACK FROM SIDE PROP. LINE OF		(STREET)
TYPE OF HIGHWAY	EXISTING WIDTH	SETBACK FROM C.L.
CORNER CUTOFF YES <input type="checkbox"/> NO <input type="checkbox"/>		
SEE REVERSE SIDE FOR SPECIAL APPROVALS		
FOR STANDARDIZATION ONLY		
HLP PL 12-1277		
APPROVALS		
FOUNDATION: LOCATION	DATE	INSPECTOR'S SIGNATURE
00 FORMS, MATERIALS	9-26-72	<i>[Signature]</i>
FRAME: FIRE STOPS, BRACING, BOLTS	1-10-73	<i>[Signature]</i>
FURNACE: LOCATION, GAS VENT, DUCTS		
LATH, INT.	1-23-73	<i>[Signature]</i>
LATH, EXT.		
HOUSE NUMBER CORRECT AND POSTED		
FINAL	8/19/73	<i>[Signature]</i>

PLAN CHECK VALIDATION ☒

M.O. CASH

JOHN F. LEWIS, PRINCIPAL STRUCTURAL ENGINEER

PERMIT VALIDATION ☒

M.O. CASH

LAC 645072 JUL 20 2 1 A 109.20

LAC 770872 AUG 14 1 A 182.00

P. Smith

P. Smith

INSPECTOR COPY

SPECIAL APPROVALS

	REQUIRED		DATE SENT	DATE RETURNED	DATE APPROVED
	YES	NO			
WATER CERTIFICATE			12		
ROAD DEPT.					
HEALTH DEPT.					
FIRE DEPT.					
GRADING					
GEOLOGICAL					
PEDESTRIAN PROTECTION					
(FENCE) (CANOPY)					
SPECIAL INSPECTION ON (CONC.) (MASONRY) (WELDG.)					
LOT DRAINAGE					
PARKING					

PLANS TO APPLICANT				NO. REC'D
TO:		RETURNED		APPROVED
NO.	DATE	NO.	DATE	

APPLICATION FOR ELECTRICAL PERMIT

COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
BUILDING AND SAFETY DIVISION

BUILDING ADDRESS 26609 S. Academy Dr. #174
LOCALITY TR#26545-5,6 Palos Verdes

NEAREST CROSS ST.

OWNER Presley Dev. Co.
MAIL ADDRESS 4600 Campus Drive
CITY Newport Beach TEL. NO. 540-3611

PLAN CHECK APPLICANT

ADDRESS

CITY TEL. NO.

PERMIT APPLICANT "C" McGee Electric, Inc.

ADDRESS P.O. Box 2186

CITY Pomona TEL. NO. 629-9644

LICENSE NO. 153378 CLASS. C-10

I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING ELECTRICAL WIRING.

I HEREBY CERTIFY THAT I AM PROPERLY REGISTERED AND/OR LICENSED AS REQUIRED BY LOS ANGELES COUNTY AND STATE OF CALIFORNIA OR THAT I AM THE LEGAL OWNER OF, AND INTEND TO RESIDE IN, THE ABOVE DESCRIBED RESIDENTIAL PROPERTY.

SIGNATURE OF PERMITTEE

DISTRICT NO. 12 CLASS 01 ZONE RA PROCESSED BY

NOTES:

APPROVALS	DATE	INSPECTOR'S SIGNATURE
TEMP. POWER POLE		
UNDERSLAB WORK		
ROUGH CONDUIT		
WIRING	1-9-73	<i>[Signature]</i>
FIXTURES	3/19/73	<i>[Signature]</i>
POWER AUTHORIZED		
UTILITY CO. NOTIFIED	4-6-73	<i>[Signature]</i>
FINAL	3/19/73	<i>[Signature]</i>

FOR APPLICANT TO FILL IN

OUTLETS

RECEPT.	46	TOTAL	FIRST 20	20	.25	5	00
LIGHT	27						
SWITCH	35	108	OVER 20	88	.10	8	80
LIGHTING	}	TOTAL	FIRST 20	20	.25	5	00
FIXTURES			OVER 20	7	.10	70	

RESIDENTIAL APPLIANCES

RANGE	<u>1</u>	DRYER	<u>1</u>	WTR. HTR.	_____
STA. COOK	<u>1</u>	DISP.	<u>1</u>	F.A.U.	<u>1</u>
SPACE HTR.	<u>1</u>	AIR COND.	_____		
CLOTHES WASH.	<u>1</u>	DISHWASH.	<u>1</u>		
FAN	<u>5</u>	OTHER	_____	13	1.00
					13 00

MOTORS, TRANSFORMERS
IND. HEATERS, ETC.
SIZE & TYPE

RATING
HP. KW. KVA.
OVER TO

	0 - 1	1.00	
	1 - 10	3.00	
	10 - 50	5.00	
	50 - 100	10.00	
	100 - 500	15.00	

SIGN, GAS
TUBE, OR
MARQUEE

SIGN AND ONE CIRCUIT

ADDITIONAL CIRCUITS

SERVICE NOT OVER 600 VOLTS OR 200 AMP 3.00 3 00

SERVICE OVER 600 VOLTS OR 200 AMP 10.00

TEMP SERVICE, POLE, & APPURTENANCES 5.00

TEMP LIGHT OR RECEPT. SYSTEM 3.00

PERMIT FEE (SUB TOTAL)

PLAN CHECK FEE

PERMIT ISSUING FEE 3.00 3 00

TOTAL FEE 38.50

PLAN CHECK VALIDATION

CK. M.O. CASH

PERMIT VALIDATION CK. M.O. CASH

LAC 979072 SEP 29 2 A 36.50

B. Smith

INSPECTOR COPY

APPLICATION FOR PLUMBING PERMIT

COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
BUILDING AND SAFETY DIVISION
JOHN A. LAMBIE, COUNTY ENGINEER
COLEMAN W. JENKINS, SUP'T. OF BUILDING

FOR APPLICANT TO FILL IN (PRINT OR TYPE)

NUMBER	FIXTURE OR ITEM	EACH	FEE
3	WATER CLOSET 1.25	1.50	5 25
2	BATH TUB	1.50	3 50
2	SHOWER	1.50	3 50
4	LAVATORY	.50	7 00
1	SINK	1.50	1 75
1	DISHWASHER	1.50	1 75
1	CLOTHES WASHER	1.50	1 75
	SWIMMING POOL RECEPTOR	1.50	
	LAWN SPRINKLER SYSTEM	2.00	
1	WATER HEATER	1.50	1 75
1	GAS SYSTEM OUTLETS	1.00	1 75
	OUTLETS OVER 5 PER SYSTEM	.30	
1	BAR SINK		1 75

Plan check fee 25% of above. See reverse.

PLUMBING PERMIT ISSUING FEE \$ 3 00

TOTAL FEE 32 75

Plan check applicant

Name

Address

City Tel. No.

I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING PLUMBING.

I HEREBY CERTIFY THAT I AM PROPERLY REGISTERED AND/OR LICENSED AS REQUIRED BY LOS ANGELES COUNTY AND STATE OF CALIFORNIA OR THAT I AM THE LEGAL OWNER OF AND INTEND TO RESIDE IN, THE ABOVE DESCRIBED RESIDENTIAL PROPERTY.

SIGNATURE OF PERMITTEE

BUILDING ADDRESS 26609 S. Academy Drive
LOCALITY 101109 Hillz
NEAREST CROSS ST. PASCAL ROSSBEAU
OWNER PRESLEY DEV. CO.
MAIL ADDRESS 4600 CAMPUS DR.
CITY NEWPORT BEACH TEL. NO.
CONTRACTOR SAFEWAY Plbg. & Htg
ADDRESS P.O. Box 526
CITY NORWALK TEL. NO. 9246231
STATE LICENSE NO. 142934 LIC CLASS C 36

DISTRICT NO.

GROUP

ZONE

PROCESSED BY

12

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RA

Baldwin

INDUSTRIAL WASTE APPROVAL

INSPECTION RECORD

APPROVALS

DATE

INSPECTOR'S SIGNATURE

UNDER SLAB WORK

9-26-72

ROUGH PLUMBING

1-5-73

GAS PIPING

GAS VENT

HOT WATER HEATER

PLUMBING FIXTURES

GAS TEST

UTILITY CO. NOTIFIED

FINAL

JACK R. ALLEN, SUPERVISING MECHANICAL ENGR.

PERMIT VALIDATION ☒ M.O. CASH

PLAN CHECK VALIDATION

CK.

M.O.

CASH

60852572 AUG 30 5 A 32.75

P. Smith

INSPECTION COPY

APPLICATION FOR PERMIT
HEATING - VENTILATING - AIR CONDITIONING

OCT 2 1972

MAIL

1

COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
BUILDING AND SAFETY DIVISIONFOR APPLICANT TO FILL IN
(PRINT OR TYPE ONLY):

NO.	TYPE OF APPLIANCE OR EQUIPMENT	FEE
	ABSORPTION UNIT, BTU _____	
	AIR HANDLING UNIT, CFM _____	
	BOILER, BTU _____	
	COMPRESSOR, BTU _____	
	VENTILATION SYSTEM	
	EVAPORATIVE COOLER	
1	FURNACE: FAULT GRAVITY FLOOR 125 BTU	7 50
	HEATER: SUSPENDED UNIT WALL	
	Plan check fee 25% of above. See reverse.	
	PERMIT ISSUING FEE \$	3 00
	TOTAL FEE	10 50

PLAN CHECK APPLICANT

NAME

ADDRESS

CITY TEL. NO.

I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION
AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY
WITH ALL ORDINANCES AND LAWS REGULATING HEATING, VENTI-
LATING, AIR CONDITIONING.I HEREBY CERTIFY THAT I AM NOT ACTING IN VIOLATION
OF CHAPTER 9, DIVISION 3, OF THE BUSINESS AND PROFESSIONAL
CODE OF THE STATE OF CALIFORNIA.SIGNATURE
OF PERMITTEE*Ernest E. Cook*

PLAN CHECK VALIDATION CK. M.O. CASH

BUILDING ADDRESS	26609 Academy Dr.		
LOCALITY	Palos Verdes		
NEAREST CROSS ST.	Tr. 26545 Lot 174		
OWNER	Presley Dev. Co.		
MAIL ADDRESS	P. O. Box 2200		
CITY	Newport Beach	TEL. NO.	540-3611
CONTRACTOR	Tru-Temp Heating		
ADDRESS	P. O. Box 454		
CITY	Fullerton	TEL. NO.	526-7779
STATE LICENSE NO.	2222 90	LIC. CLASS	C 20

DISTRICT NO. GROUP ZONE PROCESSED BY

12

01

RA

Baldwin

INSPECTION RECORD

APPROVALS	DATE	INSPECTOR'S SIGNATURE
ROUGH	1-10-73	<i>Light</i>
FINAL	3/19/73	<i>Insuran</i>
PERMIT VALIDATION	CK	M.O. CASH

C 0 1 0 1 72 OCT 3 4 1 A 1 0 50 39

B. Smith

INSPECTOR COPY

APPLICATION FOR PERMIT

SEWER-SEWAGE DISPOSAL

COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
BUILDING AND SAFETY DIVISION

18

FOR APPLICANT TO FILL IN

LEGAL DESCRIPTION

LOT NO.

174

BLOCK

TRACT

26545

SIZE OF LOT

NO. OF BLDGS. NOW ON LOT

USE OF BUILDINGS

Residential

CONTRACTOR

Scott Bros. Construction

ADDRESS

630 S. Hathaway

CITY

Santa Ana

TEL. NO.

541-6669

STATE LICENSE NO.

236317

LIC CLASS

C42 SC34

NO.

DESCRIPTION OF WORK

FEE

HOUSE SEWER CONNECTING TO PUBLIC SEWER

@ \$7.00

7

00

SEPTIC TANK, SEEPAGE PIT OR PITS AND/OR DRAINFIELD

@ \$10.00

HOUSE SEWER CONNECTING TO PRIVATE DISPOSAL SYSTEM

@ \$3.00

CONNECT ADDITIONAL BLDG. OR WORK TO HOUSE SEWER

@ \$3.00

OVERFLOW SEEPAGE PIT, DRAINFIELD EXTN., CESSPOOL, DRYWELL

@ \$5.00

ALTER, REPAIR OR ABANDON HOUSE SEWER OR DISPOSAL SYSTEM

@ \$3.00

MANHOLE

@ \$7.00

OWNER'S AUTHORIZATION

PERMIT

\$

3

00

TOTAL FEE

10

00

I HAVE AT THIS DATE A CONTRACT WITH THE HEREIN NAMED CONTRACTOR TO CONNECT THE ABOVE DESCRIBED EXISTING DWELLING TO THE PUBLIC SEWER.

SIGNED THIS

DAY OF

19

OWNER OR OWNERS AGENT

ADDRESS

I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING PLUMBING AND SEWERS.

I HEREBY CERTIFY THAT I AM PROPERLY REGISTERED AND/OR LICENSED AS REQUIRED BY LOS ANGELES COUNTY AND STATE OF CALIFORNIA OR THAT I AM THE LEGAL OWNER OF, AND INTEND TO RESIDE IN, THE ABOVE DESCRIBED RESIDENTIAL PROPERTY.

SIGNATURE OF PERMITTEE

Dale H. Scott

BUILDING ADDRESS

26609 S. Academy Dr.

LOCALITY

Palos Verdes

NEAREST CROSS ST.

Palos Verdes Dr. N. & Crenshaw

OWNER

Presley Dev. Co.

MAIL ADDRESS

Box 2200

CITY

Newport Beach

TEL. NO.

540-3611

DISTRICT NO.

GROUP

MAP

PS

PROCESSED BY

12

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Y66

Erwin

CONNECTION DATA

STATION

11 + 37.0

DEPTH

6

MANHOLE REFERENCE

102.72'

UPPER LOWER

NW 8

Y.

TYPE OF CONNECTION

CURB

P.L.

LENGTH FROM M.L. TO P.L.

37

CO. IMP. NO.

P.C. NO.

JOB NO.

8246

TRUNK PERMIT NO.

ROAD PERMIT NO.

AFFIDAVIT

WAIVER

EASEMENT

RECORD. INSTR. NO.

DATE

HWY. OR ST. WIDENING

STATE ENCROACHMENT PERMIT NO.

INDUSTRIAL WASTE APPROVAL

CHARGES

CONNECTION CHARGE FEE

REIMBURSEMENT FEE

APPROVALS

DATE

INSPECTOR'S SIGNATURE

NEW HOUSE SEWER

10/24/72

J. H. Smith

CONNECT ADDITIONAL BUILDING OR WORK

SEPTIC TANK, SEEP, PIT(S) AND/OR DRAINFIELD

CESSPOOL ☐ DRYWELL ☐

ALTER, REPAIR, SEWER OR SEWAGE DISPOSAL SYSTEM

DISCONNECT PLUG AND ABANDON HOUSE SEWER

BACKFILL SEPTIC TANKS ☐

SEEP, PIT(S) ☐

CESSPOOLS ☐

VALIDATION

CK.

M.O.

CASH

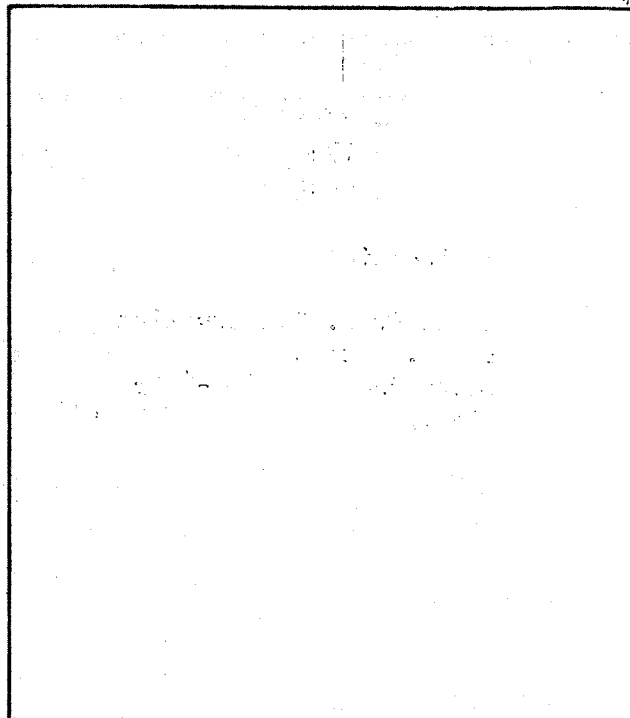
LAG 071372 OCT 13 10 A 10.00

Smith

INSPECTOR COPY

REQUIRED INFORMATION

1. INDICATE ALL BUILDINGS ON PROPERTY.
2. INDICATE AND DIMENSION SEWAGE DISPOSAL SYSTEM WITH TIE DISTANCES TO BUILDINGS AND PROPERTY LINES.
3. INDICATE SIZE OF SEPTIC TANK—DEPTH OF SEEPAGE PIT(S)—SIZE OF CESSPOOL(S).
4. INDICATE NORTH DIRECTION ON PLOT.
5. INDICATE BOTH STREETS IF CORNER.



ST. ALLEY R/W

FIELD NOTES